

יום כּפּוּר

YOM KIPPUR

prayer book



SPIRIT & TRUTH FELLOWSHIP®



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# Yom Kippur Service

## Prayers of Supplication



### The Shema

#### All Together

Shema Yisrael Adonai eloheinu Adonai echad.

Baruch shem kavod malchuto l'olam va-ed.

Hear O Israel, the Lord is our God, the Lord is One.

Blessed is the name of His glorious kingdom forever and ever. Amen.

### The Shehecheyanu Blessing

#### Leader

Baruch Ata Adonai, Eloheinu Melech Haolam, she-he-chay-ya-nu, v'kee-ma-nu v'hi-gee-ahnu laz-man ha-zeh.

Blessed are You O Lord our God, King of the universe, who has kept us alive, sustained us, and enabled us to reach this season.

### Baruch - Blessing

#### Leader

Bless the Lord who is to be blessed! Baruch et Adonai ham'vorach!

#### Congregation

Baruch Adonai ham' vorach l'olam va'ed!

Blessed be the Lord who is blessed forever and ever!

#### Leader

Blessed, praised, glorified, honored, and exalted be the name of the King of Kings, the Holy One, blessed be He, who is the first and the last, and besides Him, there is no God.

Extol Him in the heavens and rejoice in His presence on earth. Blessed be His glorious Kingdom forever and ever! Amen.

### **Leader**

Oh pardon the iniquities of these people, according to Your abundant kindness, even as You have forgiven them ever since they left Egypt through Yeshua the Messiah.

### **Congregation**

The Lord said, "I have pardoned them as you have asked."

## **Psalm 81**

1. Sing aloud to God our strength;  
Make a joyful shout to the God of Jacob.
2. Raise a song and strike the timbrel,  
The pleasant harp with the lute.
3. Blow the trumpet at the time of the New Moon,  
At the full moon, on our solemn feast day.
4. For this is a statute for Israel,  
A law of the God of Jacob.
5. This He established in Joseph as a testimony,  
When He went throughout the land of Egypt,  
*Where* I heard a language I did not understand.

## **Psalm 150**

1. Praise the Lord!  
Praise God in His sanctuary;  
Praise Him in His mighty firmament!
2. Praise Him for His mighty acts;  
Praise Him according to His excellent greatness!
3. Praise Him with the sound of the trumpet;  
Praise Him with the lute and harp!
4. Praise Him with the timbrel and dance;  
Praise Him with stringed instruments and flutes!
5. Praise Him with loud cymbals;  
Praise Him with clashing cymbals!

6. Let everything that has breath praise the Lord.  
Praise the Lord!

## Amidah

### All Together

O Lord, open my lips, that my mouth may declare Your praise.

1. Blessed are You, O Lord our God, and God of our fathers, God of Abraham, God of Isaac, and God of Jacob, the great, mighty, and awesome God, the most high God, who bestows steadfast love and goodness and is master of everything. You remembered the good deeds of our fathers and have brought a redeemer to their children for the sake of His name. O King, Helper, Savior, and Shield, blessed are You, O Lord, Shield of Abraham.
2. You are mighty forever, O Lord. You bring to life the dead. You are mighty to save. You sustain the living with steadfast love. You bring the dead to life with great mercy. You support the sick. You free the captives and are faithful to those who sleep in the dust. Who is like You, Lord of might? Who can be compared to You, O King? You cause life and death, and You make salvation flourish. Yes, You are faithful to bring the dead to life. Blessed are You, O Lord, who raises the dead.
3. You are holy, and Your name is holy, and holy ones praise Your name every day. And therefore, O Lord, our God, let Your awe be clear in all Your works, and a reverence for You fill all that You have created so that all Your creation may worship You and all mankind acknowledge You. May all unite as one to do Your will with a perfect heart. For we know, O Lord our God, that dominion is Yours, that Your strength and power are supreme, and that Your name is to be revered above all You have created. And therefore, O Lord, grant glory to Your people who serve You, praise to those who revere You, hope to those who seek You, and confidence to those who long for You. Bring joy to Your land, gladness to Your city, revived strength to the seed of Your servant David, and constant light to the Son of Jesse, Your Anointed. May this happen speedily in our days. Then the righteous shall see and be glad, the upright celebrate, and the pious rejoice in song, while evil shall close its mouth, and all wickedness shall vanish like smoke when You remove the rule of tyranny from the earth. And You, O Lord, will reign over all Your works on Mount Zion, the dwelling place of Your splendor, and in Jerusalem, Your holy city, as it is written, “The Lord

shall reign forever; your God, O Zion, shall rule all generations. Praise the Lord.” Holy are You, and awesome is Your name. There is no God besides You, as the Scriptures say, “The Lord of Hosts is exalted in justice, and the holy God is sanctified in righteousness.” Blessed are You, O Lord, the holy King of Israel.

4. You chose us for Your service from among all peoples, loving us and delighting in us. You exalted us above all nations by hallowing us through Your commandments. You drew us near, our King, to Your service and called us by Your great and holy name. And You gave us in love, O Lord our God, this Day of remembrance and atonement—Yom Kippur. Our God and God of our forefathers, remember us and accept us as You remember our fathers, Jerusalem, Your holy city, all Your people of the House of Israel, and especially Messiah Yeshua, the son of David, through whom You bring deliverance and wellbeing, grace, faithful love and mercy, life, and peace on this Yom Kippur. Remember us, O Lord our God, for our good, and consider us for a life of blessing. According to Your promise of salvation and mercy, spare us and be gracious to us. Have compassion on us and deliver us, for we have looked to You, and You are a gracious and compassionate God and King. Our God and God of our forefathers reign over all the universe in Your glory, and in Your splendor be exalted above all the earth. Shine forth in the majesty of Your conquering power over all the inhabitants of Your world, that every created thing may realize that You made it, every creature understand that You created it, and all that has breath may declare, “The Lord God of Israel is King and His kingdom rules over all.” Our God and God of our forefathers sanctify us by Your commandments and grant us our portion in Your Word. Satisfy us with Your goodness, and gladden us with Your salvation. Make our hearts pure to serve You in truth, for You, O God, are truth, and Your word is truth and endures forever. Blessed are You, O Lord, King over all the earth, who sanctifies Israel and this Yom Kippur—the Day of Atonement.
5. O Lord our God, be gracious to Your people, Israel, and accept their prayers. Restore our worship to Your Sanctuary and receive lovingly and favorably the offerings and prayers of Israel. May the service of Your people always be acceptable to You, and may we see Your return in mercy to Zion. Blessed are You, O Lord, who restores Your presence to Zion.
6. We give thanks to You, for You are the Lord our God and the God of our forefathers for all eternity; the Rock of our lives and the Shield that saves through every generation. We will thank You and praise You for Your care. We entrust our lives into Your hands. Your miracles are with us daily, and Your wonderful goodness



overflows at all times—evening, morning, and noon. You are good, and Your mercy never fails. You are compassionate, and Your faithful love never ceases. We have always hoped in You. For all this, our King, we will thank You always and will praise You forever. Inscribe all the children of Your covenant for a blessed, happy life. And may all the living worship You forever and praise Your name in truth, O God, our salvation and our help. Blessed are You, O Lord, to whom it is appropriate to give praise.

7. Grant abundant peace to Israel, Your people, and all mankind forever, for You are the sovereign Lord of peace. May You bless all Your people, Israel, and Your children everywhere at all times with Your peace. In the Book of Life, blessing, peace, and goodness may we be remembered and inscribed before You—we and all Your people, the House of Israel, and the entire community, for a good and peaceful life. For You have said, “As for him who overcomes, I will never erase his name from the Book of Life, but will acknowledge him before My Father and His angels.” Blessed are You, O Lord, who makes peace.

## **Avinu Malkeinu - Our Father, Our King**

### **Leader**

Our Father our King, we have no King except You.

### **Congregation**

Our Father our King, You are a God who hears and answers prayer.

### **Leader**

Our Father our King, we boldly come before Your throne of grace in time of need.

### **Congregation**

Our Father our King, we bless You for dealing kindly with us.

### **Leader**

Our Father our King, thank You for Your great love and mercy.

### **Congregation**

Our Father our King, thank You that Your joy is our strength.

**Leader**

Our Father our King, we praise You for sending Yeshua, our Messiah.

**Congregation**

Our Father our King, thank You for revealing Yeshua to us.

**Leader**

Our Father our King, we bless You for blotting out all our transgressions by the blood of our Messiah Yeshua.

**Congregation**

Our Father our King, thank You for inscribing us in the Lamb's Book of Life.

**Leader**

Our Father our King, we praise You for eternal life.

**Congregation**

Our Father our King, we bless You that we have the confidence of living in eternity forever with You.

**Leader**

Our Father our King, we have sinned before You.

**Congregation**

Our Father our King, bring us back in perfect repentance to You.

**Leader**

Our Father our King, help us to walk in Your ways.

**Congregation**

Our Father our King, empower us to love You with all our heart, all our soul, and all our might.

**Leader**

Our Father our King, help us to love our neighbors as ourselves.

**Congregation**

Our Father our King, enable us to keep our eyes fixed on Yeshua.

**Leader**

Our Father our King, fill us with Your Spirit every day.

**Congregation**

Our Father our King, give us the mind of Yeshua, our Messiah.

**Leader**

Our Father our King, bless us with wisdom and understanding.

**Congregation**

Our Father our King, establish Your kingdom worldwide.

**Leader**

Our Father our King, comfort all those who mourn.

**Congregation**

Our Father our King, make us meek that we may inherit the earth.

**Leader**

Our Father our King, help us to be poor in spirit.

**Congregation**

Our Father our King, help us hunger and thirst for righteousness.

**Leader**

Our Father our King, make us merciful that we may receive mercy.

**Congregation**

Our Father our King, make us pure in heart that we might see You.

**Leader**

Our Father our King, help us to be peacemakers.

**Congregation**

Our Father our King, help us to be strong under persecution.

**Leader**

Our Father our King, bring salvation to our friends and families.

**Congregation**

Our Father our King, take away the blindness from our people.

**Leader**

Our Father our King, save Israel from all our sins.

**Congregation**

Our Father our King, bless and keep your people.

**Leader**

Our Father our King, may You reveal Your Son Yeshua to Israel and all the nations of the world.

**Congregation**

Our Father our King, inscribe Your people, Israel, in the Lamb's Book of Life.

**Leader**

Our Father our King, holy is Your name.

**Congregation**

Our Father our King, Your kingdom come.

**Leader**

Our Father our King, Your will be done on earth as it is in heaven.

**Congregation**

Our Father our King, give us this day our daily bread.

**Leader**

Our Father our King, forgive us our sins as we forgive those who sin against us.

**Congregation**

Our Father our King, lead us not into temptation.

**Leader**

Our Father our King, deliver us from evil.

## **Congregation**

Our Father our King, Yours is the kingdom and the power and the glory forever and ever. Amen!

## **Al Chait - Confession of Sins**

### **Leader**

Our God and God of our forefathers! Let our prayers come before You, and do not hide from our supplication. What shall we say to You who dwells on high? You know all things, both hidden and revealed. You search our hearts and thoughts. Nothing is hidden from Your sight. We are not so arrogant nor hardened to say, "We are righteous and have not sinned." For truly, we have sinned. We have turned away from the good commandments You have given us. You are righteous and true in all Your ways, but we have done evil in Your sight. Thank You, Lord, that You forgive all our sins, pardon all our iniquities, and grant atonement for all our transgressions through Yeshua the Messiah. For it is written, "If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." Return O Israel to the Lord your God, for you have stumbled because of your iniquity. Take words with you and return to the Lord. Say to Him, "Take away all iniquity, and receive us graciously, that we may present the fruit of our lips."

### **All Together**

- For the sin we committed in Your sight by sinning willfully, and for the sin we committed in ignorance.
- For the sin we committed in Your sight by slander, and for the sin of gossip.
- For the sin we committed in Your sight by neglecting our responsibilities, and for the sin of selfishness.
- For the sin we committed in Your sight by indulging evil thoughts, and for the sin of lust.
- For the sin we committed in Your sight by being lukewarm, and for the sin of not loving You with all our hearts and souls.

- For the sin we committed in Your sight by not hungering and thirsting for righteousness, and for the sin of not being poor in spirit.
- For the sin we committed in Your sight by not being merciful, and for the sin of withholding when we could have given.
- For the sin we committed in Your sight by speaking foolish words, and for the sin of not controlling our tongues.
- For the sin we committed in Your sight by not loving our neighbors, and for the sin of not blessing our enemies.
- For the sin we committed in Your sight by not turning the other cheek, and for the sin of practicing righteousness before men.
- For the sin we committed in Your sight by being proud, and for the sin of lack of zeal.
- For the sin we committed in Your sight knowingly, and for the sin we committed unknowingly.

**For all these, O God of forgiveness,  
Forgive us, pardon us, and grant us  
Atonement in Yeshua, our Messiah.**

- For the sin we committed in Your sight by not walking as Yeshua walked, and for the sin of not being filled with Your Spirit.
- For the sin we committed in Your sight by loving the world, and for the sin of loving the things in the world.
- For the sin we committed in Your sight by putting other things before You, and for the sin of idolatry.
- For the sin we committed in Your sight by not praying at all times, and for the sin of not being thankful.
- For the sin we committed in Your sight by not being quick to forgive, and for the sin of holding resentments.

- For the sin we committed in Your sight by not going the second mile, and for the sin of impatience.
- For the sin we committed in Your sight by not doing unto others as we would have them do unto us, and for the sin of greed.
- For the sin we committed in Your sight by being anxious about the things of this life, and for the sin of not trusting You to provide for all of our needs.
- For the sin we committed in Your sight by setting our minds on the things below, and for the sin of not setting our minds on things above.

**For all these, O God of forgiveness,  
Forgive us, pardon us, and grant us  
Atonement in Yeshua, our Messiah.**

## **Psalm 23**

1. The Lord *is* my shepherd; I shall not want.
2. He makes me lie down in green pastures;  
He leads me beside the still waters.
3. He restores my soul;  
He leads me in the paths of righteousness for His name's sake.
4. Yea, though I walk through the valley of the shadow of death,  
I will fear no evil; For You *are* with me;  
Your rod and Your staff, they comfort me.
5. You prepare a table before me in the presence of my enemies;  
You anoint my head with oil; My cup runs over.
6. Surely goodness and mercy shall follow me  
All the days of my life;  
And I will dwell in the house of the Lord forever.

## **Assurance of Atonement**

### **Leader**

Return O Israel to the Lord your God, for you have stumbled because of iniquity. Take these words with you and return to the Lord. Say to Him, "Take away all iniquity,

and receive us graciously, that we may present the fruit of our lips.”

### **Congregation**

If You, O Lord, should mark our iniquities, who could stand? But there is forgiveness with You, that You may be feared. I will cleanse them from all the sins they have committed against Me and will forgive all their sins of rebellion against Me.

### **Leader**

You are a God of forgiveness, gracious and compassionate, slow to anger, and abounding in lovingkindness.

### **Congregation**

As far as the East is from the West, so far has He removed our transgressions from us. This is the covenant which I will make with the House of Israel. I will forgive their iniquity, and their sin I will remember no more.

I, even I, am the one who wipes out your transgressions for My own sake, and I will not remember your sins. I have wiped out your transgressions like a thick cloud and your sins like a heavy mist. Return to Me, for I have redeemed you.

Bless the Lord, O my soul, and forget none of His benefits, He who pardons all your iniquities.

He will again have compassion on us; He will tread our iniquities underfoot. You will hurl all our iniquities into the depths of the sea.

Let the wicked forsake his way, the unrighteous man his thoughts, and let him return to the Lord, for He will have compassion on him and to our God, for He will abundantly pardon.

Yeshua poured out Himself to death and was numbered with the transgressors, yet He bore the sins of many and interceded for the transgressors.

He is the atonement for our sins, and not for ours only, but also for the sins of the whole world.

He was pierced for our transgressions. He was crushed for our iniquities. The punishment that brought us peace was upon Him. And by His wounds, we are healed.

**Amen!**



# Vidui

## Confession



## Blowing of the Shofar

### Leader

May it be Your will, Lord, our God and God of our forefathers, to let the sounds that come forth from the shofar pierce our hearts and ascend and plead before Your glorious throne for the pardon of all our sins, those of Your people, Israel, for the sin of the whole world, and for the speedy return of our King, Messiah Yeshua. O Lord, receive with mercy and favor our hope in the sound of the shofar and the coming of our Messiah, Yeshua.

**\*The Shofar is blown\***

### Leader

You who are asleep, wake up! You who are in a trance, arise! Search your doings and repent. Remember your Creator! Repent of your ways and your deeds. Let each one of you give up his evil course and purpose. Get up, sleeper! Arise, choose life, and live again. Pay careful attention to how you conduct your life.

## Vidui - Confession

### All Together

Our God and the God of our forefathers, may our prayer come before You, and do not ignore our supplication, for we are not so brazen and obstinate as to say before You and us. We are righteous and have not sinned. Rather, we have sinned, both our forefathers and us.

*(Lightly strike the left side of your chest each time a sin is mentioned)*

### Leader

**We have become guilty.**

## **All Together**

We have sinned against God and have devastated our own spirituality. Not only have we become guilty by sinning against God, but we have also brought spiritual devastation upon ourselves from desolation. Perhaps we did not mean to rebel against God, but we have sinned intentionally—for both profit and enjoyment.

## **Leader**

**We have betrayed.**

## **All Together**

We have been ungrateful and disloyal. We have been ungrateful and sinned against those who have helped us. We have betrayed our loved ones and friends. By violating the Lord's commandments, we have also been disloyal to God, who gives us life and sustenance.

## **Leader**

**We have robbed.**

## **All Together**

We have carried tales and been hypocritical. We have slandered God by questioning His justice and His kindness. And we have discredited our fellow brothers and sisters, both through speaking falsehood and through publicizing their mistakes. We have been hypocritical by saying one thing and thinking another and by speaking of people behind their backs.

## **Leader**

**We have robbed.**

## **All Together**

We have stolen and not fulfilled the law of restitution. In addition to taking and enjoying other people's property without payment, we have taken things to which we are not entitled. We have enjoyed God's earth without blessing or obeying Him, we do not fulfill our obligations to other people, and we have taken advantage of them.

## **Leader**

**We have caused corruption.**

## **All Together**

We have corrupted good people and good value systems. By our words and deeds, we have influenced people to lower their standards of conduct. And by sinning habitually, we have transformed the straight way of life into something crooked and perverse.

## **Leader**

**We have caused wickedness.**

## **All Together**

We have caused others to commit sins, and we have influenced people to act evilly. We sinned with premeditation rather than sin committed by someone overcome with sudden desire or urge.

## **Leader**

**We have sinned willfully.**

## **All Together**

We have compounded our sins by justifying them. Not only have we sinned intentionally, but we have even devised arguments and philosophies to justify our sin. This implies a worse degree of intentional sin than the previous sin, because someone who justifies his misdeeds is surely more apt to sin again and lead others to sin.

## **Leader**

**We have accused falsely.**

## **All Together**

We have allowed falsehood into our everyday lives. We have falsely slurred other people, and we have piled lie upon lie to reinforce falsehood.

## **Leader**

**We have given evil counsel.**

## **All Together**

We have abused the trust of others by giving bad advice. We have knowingly advised others to do things that are not in their best interest or that are sinful. We have not

cared enough about others to take their problems seriously. We have abused the trust of people by giving them advice that was to our benefit but was harmful to them.

### **Leader**

**We have been deceitful.**

### **All Together**

We have made intentionally misleading statements. We have made false promises and have made little effort to keep sincere promises. What is worse, we have excused our behavior by saying that people do not expect others to keep their word.

### **Leader**

**We have scorned.**

### **All Together**

We have made a mockery of serious matters. We have joked about serious matters. We have ridiculed honest and dedicated people. We have tried to find a springboard for humor in every topic. By so doing, we have made repentance very difficult, both for ourselves and the people entertained by our witticisms, for one jest can repulse a hundred admonitions.

### **Leader**

**We have rebelled.**

### **All Together**

We have demonstrated our defiance of God's will. We have recognized our Master but purposely defied Him. We have refused to obey an instruction of the Word of God because it does not fit in with our concept of justice or morality.

### **Leader**

**We have provoked.**

### **All Together**

We have angered God by showing disrespect for Him and His commandments by being disobedient.

## **Leader**

**We have turned away.**

## **All Together**

We have ignored our responsibilities, we have become indifferent to the service of God, and we have become complacent and overconfident.

## **Leader**

**We have been perverse.**

## **All Together**

We have sinned because of perverted reasoning. Our speech and attitudes have become brazen and rude.

## **Leader**

**We have acted wantonly.**

## **All Together**

We have denied the importance of some or all of God's commandments. We have sinned because we did not believe in the Word of God or the validity of the Lord's commandments.

## **Leader**

**We have persecuted.**

## **All Together**

We have caused others to suffer. We have caused others to suffer or feel discomfort. We have done things that will limit people's ability to act and thus force them to do things that may not be in their own best interest.

## **Leader**

**We have been obstinate.**

## **All Together**

We have refused to see God's hand in our life. Instead of recognizing that illness, pain, financial problems, and the like are messages to repent, we stubbornly refuse to change our ways. We have attributed all difficulties to chance and not because of our sins.

## **Leader**

**We have been wicked.**

## **All Together**

We have committed sins and become wicked. We have committed acts that, according to God's Word, attest that our nature is wicked, such as raising our hands and striking others, stealing, and making plans to commit sins.

## **Leader**

**We have corrupted.**

## **All Together**

We have committed sins that have corrupted our character. We have committed sins that are equivalent to idolatry, such as arrogance, extreme anger, indifference toward giving to charitable causes, and sins that are related to sexual immorality and vulgarity. Such sins corrupt a person's character.

## **Leader**

**We have been abominable.**

## **All Together**

We have become loathsome. Our actions and sins have degraded us to the point where we have become loathsome in God's eyes.

## **Leader**

**We have strayed.**

## **All Together**

Instead of being close to God, we have strayed from Him. As a result of our misdeeds, we have drifted further and further from God's path. Once we condition ourselves to these courses of action, it becomes harder to repent—and we have only ourselves to blame.

## **Leader**

**You have let us go astray.**

## All Together

As a result of our sins, God has let us drift away. We have abused the gift of freedom of choice. We have strayed and have drawn others away with us. As a result, we have strayed from the path of the Lord.

## Leader

**We have turned away from Your commandments and from Your good laws but to no avail.**

## All Together

What good did our evil do for us? Had we at least profited from our choices, we could defend ourselves. But history has shown that Israel's sinfulness has never brought lasting good. How often have we tried to imitate or blend into our host cultures—but to no avail!

## Leader

**But You are righteous in all that has come upon us, for You have acted truthfully while we have caused wickedness.**

## All Together

On the surface, we may speak and act as if we think ourselves to be righteous, but deep down, we know that Your judgments against us are fully justified. This acknowledgment of our responsibility for sin is the first step to repentance.

## Leader

**What can we say before You, who dwells on high, and what can we relate to You, who abides in the highest heavens, for indeed, everything that is hidden and revealed You know.**

## All Together

We now acknowledge that You, O Lord, not only know what we have done but all that motivated us to act as we did.

Lord, You know the secrets of the universe and the hidden mysteries of all things. Nothing is hidden from Your sight, and nothing is concealed from You.

O Lord our God, and the God of our forefathers, forgive us of all our errors, pardon all our iniquities, and atone for us and all our willful sins.

You know all our frailties and inadequacies, and we pray that You will be merciful and forgive us. Amen!

## **Shemoneh Esrei - The Liturgy**

### **All Together**

Yee'yoo l'rah-Tzion eem'ray-fee v'hehgyohn lee'bee lefah'nehchah Adonai tzoo'ree  
v'goh'al'lee.

**May the words of our mouths and the meditations of our hearts be acceptable unto Thee, O Lord, our Rock, and our Redeemer, for we ask these things B'shem Yeshua M'shicheinu, in the name of our Messiah, Yeshua. Amen!**



# Al Chet

## For the Sin



## Al Chet - For the Sin

*(Lightly strike the left side of your chest each time a sin is mentioned)*

### All Together

- For the sin that we have sinned before You under duress and willingly; and for the sin that we have sinned before You through hardness of the heart.
- For the sin that we have sinned before You without knowledge; and for the sin that we have sinned before You with the utterance of the lips.
- For the sin that we have sinned before You through immorality; and for the sin that we have sinned before You in public or in private.
- For the sin that we have sinned before You with knowledge and without deceit; and for the sin that we have sinned before You through harsh speech.
- For the sin that we have sinned before You through hurting a neighbor, and for the sin that we have sinned before You through inner thoughts.
- For the sin that we have sinned before You in a session of wrongdoing; and for the sin that we have sinned before You through insincere confession.
- For the sin that we have sinned before You by showing contempt for parents and teachers, and for the sin that we have sinned before You willfully and carelessly.
- For the sin that we have sinned before You by exercising power; and for the sin that we have sinned You through desecration of Your Name.
- For the sin that we have sinned before You through impure lips; and for the sin that we have sinned before You through foolish speech.
- For the sin that we have sinned before You with the evil inclination; and for the sin that we have sinned before You against those who know and against those who do not know.

**For all these, O God of forgiveness,  
Forgive us, pardon us, and grant us  
Atonement in Yeshua, our Messiah.**

- For the sin that we have sinned before You through denial and false promises, and for the sin that we have sinned before You by subservience through bribery.
- For the sin that we have sinned before You through scorning; and for the sin that we have sinned before You through evil talk.
- For the sin that we have sinned before You in commercial dealings, and for the sin that we have sinned before You with food and drink.
- For the sin that we have sinned before You through interest and extortion; and for the sin that we have sinned before You through haughtiness.
- For the sin that we have sinned before You with the idle chatter of our lips; and for the sin that we have sinned before You with prying eyes.
- For the sin that we have sinned before You with haughty eyes; and for the sin that we have sinned before You with brazenness.

**For all these, O God of forgiveness,  
Forgive us, pardon us, and grant us  
Atonement in Yeshua, our Messiah.**

- For the sin that we have sinned before You in throwing off Your yoke; and for the sin that we have sinned before You in judgment.
- For the sin that we have sinned before You through entrapping a neighbor; and for the sin that we have sinned before You through a begrudging eye.
- For the sin that we have sinned before You through light-headedness; and for the sin that we have sinned before You with stubbornness.
- For the sin that we have sinned before You with legs that run to do evil; and for the sin that we have sinned before You by gossiping.
- For the sin that we have sinned before You through vain oath-taking, and for the sin that we have sinned before You through baseless hatred.

- For the sin that we have sinned before You in the matter of extending a hand, and for the sin that we have sinned before You through confusion of the heart.

**For all these, O God of forgiveness,  
Forgive us, pardon us, and grant us  
Atonement in Yeshua, our Messiah.**

## **Thanksgiving**

### **All Together**

May our eyes behold Your return to Zion in compassion. Blessed are You, Yeshua, Who restores His presence to Zion.

We gratefully thank You, for it is You Who are Yeshua, our God and the God of our forefathers for all eternity. You are our Rock, the rock of our lives, and the Shield of our salvation from generation to generation. We shall thank You and relate Your praise for our lives, which are committed to Your power, for our souls that are entrusted to You, for Your miracles that are with us every day, and for Your wonders and favors in every season—evening, morning, and afternoon. Your compassions were never exhausted, and Your kindness never ended. We will always put our hope in You.

O Lord, may Your Name be blessed, exalted, and extolled, our King, continually, forever and ever.

**We humbly ask for You to inscribe our names in the Book of Life.**

Let everything alive gratefully acknowledge You, Selah! and praise and bless Your great Name sincerely forever, for it is good. O God of our salvation and help, Selah! You are the beneficent God. Blessed are You, Yeshua, Your Name is “The Beneficent One,” and to You, we praise and give thanks.

## **Peace**

### **All Together**

Establish peace, goodness, blessing, life, graciousness, kindness, and compassion upon us and all of Your people, Israel. Bless us, our Father, all of us as one, with the light of Your countenance. For with the light of Your countenance, You gave us Yeshua, our Messiah, the Torah of life, and a love of kindness, righteousness, blessing, compassion,

life, and peace. And may it be good in Your eyes to bless us and to bless all of Your people, Israel, in every season and in every hour with Your peace.

Blessed are You, Yeshua, Who blesses His people Israel with peace. May the expressions of my mouth and the thoughts of my heart find favor before You, Yeshua, my Rock, and my Redeemer, for we ask these things in the name of our Messiah, Yeshua. Amen!

## **Closing of the Gates - Blowing of the Shofar**

**All Shout Together**

**Lashanah haba'ah bi Yerushalayim!**

**Next year in Jerusalem!**







**SPIRIT AND TRUTH FELLOWSHIP**

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רוּחַ ו' אֱמֶת

RUACH V' EMET